



## COLBY HIGH SCHOOL

1890 South Franklin  
Colby, Kansas 67701  
[www.colbyeagles.org](http://www.colbyeagles.org)  
Telephone (785) 460 - 5300  
Fax (785) 460 - 5350



---

**Principal**  
Matt Sims

**Athletic Director**  
Travis Betz

### **Colby v. Burlington**

**DATE:** Thursday, April 9, 2026

**LOCATION:** Colby Rec. Baseball on 9th Street

**TIME:** 4:00 p.m.

**SCHEDULE:** Field 1-Varsity game-7 innings followed by JV Game-5 innings.

**INFORMATION:** **Varsity game-15 runs after 3, 10 runs after 5  
JV game-15 runs after 3**

**ADMISSION:** No Admission

**CONCESSIONS:** Available

**UMPIRES:** Frank Burdick/Taden Fikan

Let me know if you have any questions,

Travis Betz  
Colby High School  
Office (785) 460-5305  
Cell (785) 269-7130

## **PRE-ACTIVITY TIME OUT**

**Administrators:** Travis Betz 785-269-7130

### **Medical Professional:**

- Football/Track— Ambulance on site located at the south side of the field
- Volleyball/Basketball-Ambulance will put up in front of the Colby Event Center
- Wrestling-Ambulance will pull up on the south side of Colby High School Gym
- Baseball/Softball-Ambulance will pull up at gate entrance
- Golf-Ambulance will pull up in parking lot
- Tennis-Ambulance will pull up on street east of courts

### **AED Location:**

- Volleyball/Basketball – Training Room-Colby Event Center
- Tennis-Portable AED on site
- Golf-Portable AED on site
- Baseball/Softball-Portable AED on site
- Wrestling-AED in hallway east of gym entrance

### **Emergency Exits:**

- Football — Exit Stadium/Field
- Volleyball/Basketball – EXITS located at west and east ends of the gym
- Wrestling-Exits located on west and east ends of the gym

### **Storm Shelter:**

- Football —Round top Bus Barn located south of the field
- Volleyball/Basketball/Wrestling-Locker Rooms at event center and high school
- Tennis-Colby Community Building
- Golf-School vehicles
- Softball/Baseball-School vehicles

**Rapid Body Cooling Plan:** We will have portable polar pods on site

**Leadership Communication:** Exchange of Administrators contact information

**Communication to Public:** Public Address Announcement

